

REQUEST FOR PROPOSALS (RFP)

1. **The Environmental Protection Agency**, hereinafter referred to as “the Procuring Entity”, invites eligible bidders to submit their bids for the following Consultancy Services:
 - **Consultancy Services for a GIS Specialist/Geospatial Analyst to conduct comprehensive spatial analysis of the North Rupununi Wetlands, Region No.9**
 - **Consultancy Services to conduct a Resource Use Mapping in the Kanuku Mountains- Protected Area Communities & North Rupununi Wetlands, Region #9.**
 - **Consultancy Services for the Water Quality Assessment of the North Rupununi Wetlands, Region #9**
 - **Consultancy Services to conduct a Socio-Economic Assessment & Documentation of Traditional Ecological Knowledge of the North Rupununi Wetlands, Region #9.**
 - **Consultancy Services to conduct a Rapid Biodiversity Assessment of the North Rupununi Wetlands, Region #9**

2. Bidding will be conducted through the National Competitive Bidding (NCB) procedures, specified in the Procurement Act, 2003 and Regulations, 2004, and is open to all eligible Suppliers.

3. The bidding documents may be obtained and examined by any interested bidder. Bids can be purchased for a non-refundable Three-thousand-dollar fee **(\$3,000.00)** at the following address:

The Finance Unit
The Environmental Protection Agency
Ganges Street
Sophia
Georgetown from 09:00hrs to 15:00hrs, Mondays to Fridays
Tel. No. 225-5471, 225-5472, 225-5467

4. All bids must be accompanied by a **valid Business Registration, NIS and GRA Compliance Certificates** in the name of the business.
5. All Bidders should submit their bids in two parts, Technical and Financial (one original and two (2) exact electronic PDF copy of the bid on Flash Drive) not later than **9:00 hours on Tuesday 20th May, 2025** at the address:

**The Chairman,
National Procurement and Tender Administration Board
Main and Urquhart Street
Georgetown**

6. Bids shall be valid for one hundred and twenty (120) days after the date of bid opening. Bids

shall be opened by the Tender Board in the presence of Bidders' representatives who wish to attend it at **9:00** hours on **Tuesday 20^h May, 2025** at the address:

**The Chairman,
National Procurement and Tender Administration Board
Ministry of Finance
Main and Urquhart Street
Georgetown**

Or

viewing virtually using the link below:

<https://shorturl.at/adUW7>



**The Executive Director
Environmental Protection Agency**